

BANGLADESH REFERENCE INSTITUTE FOR CHEMICAL MEASUREMENTS

Dr. Qudrat-I-Khuda Road, Dhanmondi, Dhaka-1205

Proforma for Submission of New R&D Project for Financial Year 20__-20__

01.	Title of the R&D project	:																										
02.	Project concept developed by	:																										
03.	Name and designation of concern scientists	:																										
04.	Objective	:																										
05.	Socio-economic importance of the project	:																										
06.	Expected outcome of the project	:																										
07.	Output of the project- <ul style="list-style-type: none"> ● Publication ● Patent ● Product ● Others 	:																										
08.	Quarterly time-bound action plan for the proposed project	:	<table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th style="width: 25%;">20__</th> <th style="width: 25%;">20__</th> <th style="width: 25%;">20__</th> <th style="width: 25%;">20__</th> </tr> <tr> <th>--- Qtr.</th> <th>--- Qtr.</th> <th>--- Qtr.</th> <th>--- Qtr.</th> </tr> </thead> <tbody> <tr> <td>Literature survey</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Research design</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Collection of Chemicals/ reagents and consumables</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Collection of mature Horseshoe crab</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		20__	20__	20__	20__	--- Qtr.	--- Qtr.	--- Qtr.	--- Qtr.	Literature survey				Research design				Collection of Chemicals/ reagents and consumables				Collection of mature Horseshoe crab			
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09.	Research facilities available	:																										
10.	List of facilities will be required in addition to the facilities will already available for the proposed projects	:																										
11.	What other R&D programme in the same subject area or in the related field has already been implemented in the council or elsewhere in the country or abroad	:																										

12.	Implementation period	:																																		
13.	Approximate project cost with details break-up	:	Total Budget: In Word: ----- (----- BDT): <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">SI</th> <th style="width: 65%;">Item</th> <th style="width: 15%;">Qty.</th> <th style="width: 15%;">Cost (BDT)</th> </tr> </thead> <tbody> <tr> <td rowspan="2">01</td> <td>Instrument</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td rowspan="2">02</td> <td>Chemical/Reagent /Kit</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td rowspan="2">03</td> <td>Consumable</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>04</td> <td>Article processing charge (APC)</td> <td></td> <td></td> </tr> <tr> <td>05</td> <td>Miscellaneous</td> <td></td> <td></td> </tr> </tbody> </table>	SI	Item	Qty.	Cost (BDT)	01	Instrument						02	Chemical/Reagent /Kit						03	Consumable						04	Article processing charge (APC)			05	Miscellaneous		
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14.	Progress of other on-going project of project leader.	:																																		
15.	Fields of Specialization of scientists	:																																		
16.	Remarks, if any	:																																		

Signature of the Head of the Unit

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